



KARMAVEER BHAURAO PATIL UNIVERSITY, SATARA

Application form for University Approval (For Teachers)

| Sr | Items | | Details |
|----|--|---|---|
| 1 | Name of the Constituent College | : | |
| 2 | Name of the Teacher | : | |
| 3 | Subject – Specialization | : | |
| 4 | Post Graduation (M.A., M.Sc, M.Com etc) | : | |
| 5 | NET Qualified (Subject & Date of Passing) | : | |
| 6 | SET Qualified (Subject & Date of Passing) | : | |
| 7 | M.Phil (Subject & Date of Passing) | : | |
| 8 | Ph.D (Subject & Date of Passing) | : | |
| 8 | Date of Birth | : | |
| 9 | Date of the Appointment | : | |
| 10 | Whether your Appointment is for Aided Programme | : | |
| 11 | Whether your Appointment is for Un-Aided Programme | : | |
| 12 | Date of Joining in this College | : | |
| 13 | Nature of Appointment | : | <input type="checkbox"/> Aad-Hoc <input type="checkbox"/> Contractual <input type="checkbox"/> Probation <input type="checkbox"/> Regular <input type="checkbox"/> Substitute Appointment <input type="checkbox"/> CHB <input type="checkbox"/> Adjunct Professor <input type="checkbox"/> Professor of Practice |
| 14 | Present Designation | : | <input type="checkbox"/> Assistant Professor <input type="checkbox"/> Associate Professor <input type="checkbox"/> Professor <input type="checkbox"/> Principal <input type="checkbox"/> Librarian <input type="checkbox"/> Director Physical Education |
| 15 | Present Pay Band | : | <input type="checkbox"/> Level -10 <input type="checkbox"/> Level -11 <input type="checkbox"/> Level -12 <input type="checkbox"/> Level -13-A <input type="checkbox"/> Level -14 |

| | | | | | | |
|-----------|---|---|---------------------------|---------------|------------------|--------------|
| 16 | Whether opted for Provident Fund / Pension | : | | | | |
| 17 | Whether Recognized as a Post-Graduate Teacher of this University (If Yes Please Give Subject Details) | : | | | | |
| 18 | Whether Recognized as a Ph.D Research Guide of this University (If Yes Please Give Subject Details) | : | | | | |
| 19 | Total Teaching work assigned (As per NEP 2020 Guidelines) | : | Aided/Unaided | Theory | Practical | Total |
| | | | Grant in Aid Courses (UG) | | | |
| | | | Non-Grant Courses (UG) | | | |
| | | | Grant in Aid Courses (PG) | | | |
| | | | Non-Grant Courses (PG) | | | |
| | | | Total | | | |
| 20 | Any Other | | | | | |

I hereby declare that the Information given is Correct as per record. I have attached herewith all Marksheets, Certificates and necessary documents.

Sign. of Teacher

Sign. of OS/College Registrar

Sign. of Principal

Date:

Place:

Attach Necessary Documents:

- 1) Appointment Order / Transfer Order
- 2) Joining Report of the Constituent College
- 3) Necessary Marksheets/ Certificates
- 4) Last Pay Fixation Letter – University Letter
- 5) Last Pay Fixation Letter – JDE Letter
- 6) University Approval/s
- 7) PG Teacher Approval of this University
- 8) Ph.D Recognition Letter of this University
- 9) Any Other Necessary Document



KARMAVEER BHAURAO PATIL UNIVERSITY, SATARA
Chart Showing the Details of the Teacher's Approval

| Sr | Details | : | Details |
|----|--|---|---------|
| 1 | Name of the Constituent College | : | |
| 2 | Name of the Teacher | : | |
| 3 | Subject – Specialization | : | |
| 4 | Qualifications | : | |
| 5 | Date of the Appointment | : | |
| 6 | Appointment for Aided / Un-Aided Programme | : | |
| 7 | Date of Promotion / Transfer | : | |
| 8 | Date of Joining in this College | : | |
| 8 | Nature of Appointment | : | |
| 9 | Date of Appointment Transfer | : | |
| 10 | Teaching periods per week | : | |
| 11 | Teaching Experience | : | |
| 12 | Professional Experience | : | |
| 13 | Present Designation | : | |
| 14 | Present Pay Band | : | |
| 15 | Basic Pay | : | |
| 16 | Recognised as PG Teacher | : | |
| 17 | Recognised as PG Teacher in (Subject) | : | |
| 18 | Recognised as Research Guide | : | |
| 19 | Recognised as Research Guide in (Subject) | : | |
| 20 | Any Other | : | |

Principal

Approved / Not Approved

| Sr | Approval Committee | Signature |
|----|--------------------|-----------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |